

STATE OF NEVADA COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue Carson City, Nevada 89701 (775) 687-7678 Fax (775) 687-4911

AGENCY CONTACTS UPDATE FORM

Use this form to update the information of the people POST should contact on behalf of an Organization

| Agency Number: | Agency Name: | | | |
|--|--------------------|-----------------------------|--------------------|---|
| | ADM | INISTRATIVE | | |
| AGENCY HEAD (e.g. Sheriff, Chief, | | | | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | | | | |
| SINGLE POINT OF CONTACT (SPO | OC) (e.g. Formatta | a forms and other officer d | ata.) | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | • | · | • | |
| ALTERNATE SINGLE POINT OF C | CONTACT (SPOC | 2) | | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | | | | |
| | ACADE | MY (If applicable) | | |
| ACADEMY COMMANDER | | (11 | | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | | | | |
| ACADEMY SINGLE POINT OF CO | NTACT (SPOC) | | | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | | | | |
| ACADEMY ALTERNATE SINGLE POINT OF CONTACT (SPOC) | | | | |
| Name: | | Position/Rank: | | |
| Email: | Phone: | Fax: | Mobile: | |
| Mailing Address: | • | · | | |
| REMOVE the following contacts: | | | | |
| NAME and Email: | | NAME and Em | ail: | _ |
| NAME and Email: | | NAME and Email: | | |
| Additional Comments: | | | | |
| Additional Comments: | | | | |
| | | | | |
| | | | | |
| | | | <u> </u> | |
| Submitter's Name: Submitter's Fmail Address: | | | Submitter's Phone: | |