



STATE OF NEVADA

**COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING**

5587 Wa Pai Shone Avenue  
CARSON CITY, NEVADA 89701  
(775) 687-7678 FAX (775) 687-4911

BRIAN SANDOVAL  
*Governor*

TIM BUNTING  
*Interim Executive Director*

**NOTICE OF PUBLIC MEETING (NRS 241)**

NOTICE IS HEREBY GIVEN THAT STARTING AT 1:30 P.M. ON THURSDAY, JULY 23, 2015, THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING WILL HOLD A REGULARLY SCHEDULED MEETING AT THE PROSPECTOR HOTEL AND CASINO, GHOST TRAIN ROOM, 1501 E. AULTMAN ELY, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

**During each period of public comment, the Chairman will limit each speaker to five (5) minutes. Comments will not be restricted based on viewpoint.**

**REGULARLY SCHEDULED MEETING AGENDA ITEMS**

1. Call to order.
2. Roll call of commission members.
3. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
Approval of minutes from the May 7, 2015 regularly scheduled POST Commission Meeting.
4. **INFORMATION.**  
Interim Executive Director's update report.
5. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
The Commission to consider a request from the Henderson Police Department for an Executive Certificate for Captain Marc Cassell.
6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
The Commission to consider a request from Nevada Department of Corrections for an Executive Certificate for Associate Warden Ronald Schreckengost.
7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
Hearing pursuant to NAC 289.290(1)(h) on the revocation of Peter Connell, formerly of the Las Vegas Metropolitan Police Department, certification based on a misdemeanor conviction for Soliciting Prostitution. The Commission will decide whether to revoke Mr. Connell's Category I Basic Certificate.

8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290(1)(g) on the revocation of James Henry, formerly of the, Las Vegas Metropolitan Police Department, certification based on a felony conviction for Possession Of Visual Presentation Depicting Sexual Conduct Of A Minor. The Commission will decide whether to revoke Mr. Henry's Category I Basic Certificate.

9. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290(1)(g) on the revocation of Derland Blake, formerly of the, Nevada Department of Corrections, certification based on a felony conviction for Asking Or Receiving Bribe By A Public Officer. The Commission will decide whether to revoke Mr. Blake's Category III Basic Certificate.

10. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290(1)(g) on the revocation of Benjamin Kyker, formerly of the, Nevada Department of Corrections ,certification based on a felony conviction for Brandishing Of A Firearm In Furtherance Of A Crime Of Violence. The Commission will decide whether to revoke Mr. Kyker's Category III Basic Certificate.

11. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Pursuant to NRS 289.520, the Commission will conduct interviews of the following candidates for the position of POST Executive Director:

1. Thomas W. Finn
2. Michael D. Sherlock

Following the interviews of all of the candidates, the Commission will deliberate, receive public comment and possibly take action to appoint a person to the position of POST Executive Director. **During public comment, the Chairman will limit each speaker to five (5) minutes. Comments will not be restricted based on viewpoint.**

12. **PUBLIC COMMENTS**

*The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item. **During public comment, the Chairman will limit each speaker to five (5) minutes. Comments will not be restricted based on viewpoint.***

13. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Schedule upcoming commission meetings.

14. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Adjournment.

**POSTED AT THE FOLLOWING LOCATIONS:**

POST Administrative Office, Carson City  
Nevada State Capitol, Carson City  
Blasdel State Building, Carson City  
Nevada State Library and Archives, Carson City  
Grant Sawyer Building, Las Vegas  
Carson City Sheriff's Office  
White Pine County Sheriff's Office  
<http://post.state.nv.us>  
<http://notice.nv.gov>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Kathy Floyd, Executive Assistant, POST Administration, at (775) 687-3320, Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

*NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.*