



STATE OF NEVADA
COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING

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Brian Sandoval
Governor

Richard P. Clark
Executive Director

NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 8:00 AM ON THURSDAY, MAY 1, 2014, THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING WILL HOLD A WORKSHOP, AND REGULARLY SCHEDULED MEETING AT THE COMMISSION ON PEACE OFFICERS STANDARDS AND TRAINING, CLASSROOM 2, 5587 WA PAI SHONE AVENUE, CARSON CITY, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

I. WORKSHOP

1. Call to order.
2. Roll call of Commission Members.

THE PURPOSE OF THE WORKSHOP IS TO SOLICIT COMMENTS FROM INTERESTED PERSONS ON THE FOLLOWING GENERAL TOPICS THAT MAY BE ADDRESSED IN THE PROPOSED REGULATIONS. The Workshop has been previously noticed pursuant to the requirements of NRS Chapter 233B.

TOPICS

- A. The Commission to consider repealing NAC 289.200(3), the regulation establishing an expedited process for a peace officer holding a category II basic certificate to obtain a category I basic certificate upon successful completion of a training course approved by the Executive Director that consists of a minimum of 280 hours in specific course topics. Through the repeal of this regulation, the Commission would no longer provide an expedited process for category II peace officers to upgrade to a category I certificate. Instead, a category II peace officer would be required to attend a

NAC
REGULATIONS

NAC 289.200(3)

category I basic training course to obtain a category I basic certificate.

3. Public Comments.

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

II. REGULARLY SCHEDULED MEETING AGENDA ITEMS

1. Call to order.
2. Roll call of Commission Members.
3. Commission Chairman Ron Pierini
 - a. Welcome new Commissioner, Chief Dale Liebherr of the Attorney General's Office
4. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Approval of the minutes from the March 5, 2014 Workshop, Public Comment Hearing and POST Commission meeting.
5. Executive Director's Report.
 - a. **INFORMATION ITEM** Bureau updates.
 - b. **INFORMATION ITEM** POST Budget.
 - c. **INFORMATION ITEM** 3rd Quarter Report/Performance Indicators.
 - d. **INFORMATION ITEM** Certificates issued.
 - e. **INFORMATION ITEM** Courses certified.
6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
The Commission will discuss and possibly take action whether to continue the rulemaking process to consider repealing NAC 289.200(3), the regulation establishing an expedited process for a peace officer holding a category II basic certificate to obtain a category I basic certificate upon successful completion of a training course approved by the Executive Director that consists of a minimum of 280 hours in specific course topics. Through the repeal of this regulation, the Commission would no longer provide an expedited process for a category II peace officer to upgrade to a category I certificate.
7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Hearing pursuant to NAC 289.290(1)(e) on the revocation of Thomas R. Mendiola's, formerly of the Las Vegas Metropolitan Police Department, certification based on a gross misdemeanor conviction for Conspiracy To Commit Disposal Of Firearm To Prohibited Person. The Commission will decide whether to revoke Mr. Mendiola's Category I Basic Certificate.
8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
POST Commission to consider a request from the Carson City Sheriff's Office for an Executive Certificate for Captain Jeffrey Melvin.
9. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
POST Commission to consider a request from the Department of Public Safety for an Executive Certificate for Captain John O'Rourke.

10. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Nevada Youth Parole Bureau requesting a six-month extension of time for their employee, Unit Manager Ann Feher, pursuant to NRS 289.550 to complete the certification process for a peace officer who has not completed the process within the one year time period.

11. **PUBLIC COMMENTS**

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

12. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Schedule upcoming Commission meetings.

13. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Adjournment.

POSTED AT THE FOLLOWING LOCATIONS:

POST Administrative Office, Carson City
Nevada State Capitol, Carson City
Blasdel State Building, Carson City
Nevada State Library and Archives, Carson City
Grant Sawyer Building, Las Vegas
White Pine County Sheriff's Office, Ely
Carson City Sheriff's Office

<http://post.nv.gov>

<http://leg.state.nv.us/>

<https://notice.nv.gov>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020 (2)(c), a copy of supporting materials for the meeting may be obtained by contacting Scott Johnston at (775) 687-7678, Ext. 3335 Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.