



STATE OF NEVADA  
COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue  
Carson City, Nevada 89701  
(775) 687-7678 FAX (775) 687-4911

BRIAN SANDOVAL  
*Governor*

MICHAEL D. SHERLOCK  
*Executive Director*

**NOTICE OF PUBLIC MEETING (NRS 241)**

NOTICE IS HEREBY GIVEN THAT STARTING AT 4:00 P.M. ON TUESDAY, NOVEMBER 1, 2016, THE COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING WILL HOLD A REGULARLY SCHEDULED MEETING AT THE SOUTH POINT HOTEL AND CASINO, 9777 LAS VEGAS BLVD SOUTH, LAS VEGAS, NV .

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Commission may refuse to consider public comment. See NRS 233B.126.

**I. REGULARLY SCHEDULED MEETING AGENDA ITEMS**

1. Call to order
2. Roll call of Commission Members
3. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
Approval of minutes from the August 24, 2016 regularly scheduled POST Commission Meeting.
4. **INFORMATION.** Executive Director's report.
  - A. Training Division update
    - a. Academy 2016-2 graduates November 10, 2016 at 10 a.m. Academy 2017-1 begins the end of January 2017
    - b. Reserve Officer Training Program is moving forward with dates set
  - B. Standards Division
    - a. Audits continue and we appreciate those agencies who have participated and pleased with the compliance found statewide.
  - C. Administration Division
    - a. It is budget season and our budget has been submitted

5. **INFORMATION.** Presentation by the Las Vegas Metropolitan Police Department, MACTAC Unit, on what MACTAC next generation active shooter response is and how their agency is integrating this process.

6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Nye County Sheriff for a waiver, pursuant to NAC 289.370, of all running related portions of the State Physical Fitness Examination which a peace officer is required to pass to be certified by the Commission, pursuant to NAC 289.200(1)(c), for her Undersheriff Brent Moody. The running portions of the State Physical Fitness Examination, set out in NAC 289.205, includes the 300 meter run, 1.5 mile walk/run, and the agility run. The Commission may vote to close a portion of the meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person. If the Commission goes into closed session, the Commission will reconvene in open session to deliberate and take action, if any, on the requested waiver.

7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Southern Nevada Adult Mental Health for their employees for a 6 month extension past the one year requirement in order to meet the requirements for certification for the following employees:

<b>Name</b>	<b>Hire Date</b>	<b>6 month extension end date</b>
Akens, Joel L	02/29/2016	08/29/2017
Bailey-Duran, Brittany P.	02/29/2016	08/29/2017
Breeland, Rebecca F.	04/25/2016	10/25/2017
Black, Russell E.	01/19/2016	07/19/2017
Carvajal, Yucely H.	02/16/2016	08/16/2017
Gomez, Robert	02/16/2016	08/16/2017
McKnight, Corey A.	12/21/2015	06/21/2017
Mitchell, Jerome	12/21/2015	06/21/2017
Patterson, Maurice D.	12/28/2015	06/28/2017
Powell, Michael W.	02/16/2016	08/16/2017
Pratt, David M.	12/28/2015	06/28/2017
Tindall, Jeffrey L.	03/21/2016	09/21/2017

8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Esmeralda County Sheriff's Office for their employee Dallas Terry, for a 6 month extension past the one year requirement, to August 10, 2017, in order to meet the requirements for certification.

9. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Carson City Sheriff's Office for their employee Bruce Pendragon, for a 6 month extension past the one year requirement, to April 2, 2017, in order to meet the requirements for certification.

10. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Carson City Sheriff's Office for their employee Daniel Henneberger, for a 6 month extension past the one year requirement, to April 2, 2017, in order to meet the requirements for certification.

**11. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Carson City Sheriff's Office for their employee Jeremy Garcia, for a 6 month extension past the one year requirement, to June 11, 2017, in order to meet the requirements for certification.

**12. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION**

Request from the Las Vegas Metropolitan Police Department for their employee Captain Shawn Andersen for an Executive Certificate.

**13. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290(1)(e) on the revocation of Solomon Coleman, formerly of the Las Vegas Metropolitan Police Department, certification based on a Gross Misdemeanor conviction for Capturing An Image Of The Private Area Of Another Person. The Commission will decide whether to revoke Mr. Coleman's Category I Basic Certificate.

**14. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290(1)(e) on the revocation of Saverio Scarlata II, formerly of the Mineral County Sheriff's Office, certification based on a Gross Misdemeanor conviction for False Report By A Public Officer. The Commission will decide whether to revoke Mr. Scarlata II's Category I Basic Certificate.

**15. PUBLIC COMMENTS**

*The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.*

**16. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Schedule upcoming commission meeting.

**17. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Adjournment.

**POSTED AT THE FOLLOWING LOCATIONS:**

POST Administrative Office, Carson City  
Nevada State Capitol, Carson City  
Blasdel State Building, Carson City  
Nevada State Library and Archives, Carson City  
Grant Sawyer Building, Las Vegas  
Carson City Sheriff's Office  
White Pine County Sheriff's Office  
<http://post.state.nv.gov>  
<http://notice.nv.gov>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Rick Radecki, Administrative Assistant III, POST Standards Division, at (775) 687-3326, Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

*NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.*