



STATE OF NEVADA

## COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue  
CARSON CITY, NEVADA 89701  
(775) 687-7678 FAX (775) 687-4911

BRIAN SANDOVAL  
*Governor*

TIM BUNTING  
*Interim Executive Director*

### NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 2:00 P.M. ON THURSDAY, MAY 7, 2015, THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING WILL HOLD A REGULARLY SCHEDULED MEETING AT THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING OFFICE AT 5587 WA PAI SHONE AVENUE, KOLLAR HALL, CARSON CITY, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

**During each period of public comment, the Chairman will limit each speaker to five (5) minutes.**

**Comments will not be restricted based on viewpoint.**

### REGULARLY SCHEDULED MEETING AGENDA ITEMS

1. Call to order.
2. Roll call of commission members.
3. Commission Chairman Ron Pierini welcomes new commissioners.
  - a. Governor's appointment of new POST Commissioner Undersheriff Clair Morris
  - b. Governor's appointment of new POST Commissioner Chief Deputy Russell Pedersen
4. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
Approval of minutes from the October 6, 2014 regularly scheduled POST Commission Meeting.
5. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
The Commission to consider a request from Washoe County Sheriff's Office for an Executive Certificate for former Assistant Sheriff Darin Balaam.
6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
The Commission to consider a request from Henderson Police Department for an Executive Certificate for Captain Michael J. Johnston.
7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**  
The Commission to consider a request from Esmeralda County Sheriff's Office for a six-month extension of time for their employee Travis Smalley, pursuant to NRS 289.550, to complete the certification process for a peace officer that has not completed the process within the one year time period.

8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Pursuant to NRS 289.520, the Commission will conduct interviews, which may include a short presentation by each candidate and questions from members of the Commission, of the following candidates for the position of POST Executive Director:

1. Thomas W. Finn
2. Donald S. Johnston
3. Michael D. Sherlock
4. Albert Torres
5. Gary R. Turner

Following the interviews of all of the candidates, the Commission will deliberate, receive public comment and possibly take action to appoint a person to the position of POST Executive Director. **During public comment, the Chairman will limit each speaker to five (5) minutes. Comments will not be restricted based on viewpoint.**

9. **PUBLIC COMMENTS**

*The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item. **During public comment, the Chairman will limit each speaker to five (5) minutes. Comments will not be restricted based on viewpoint.***

10. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Schedule upcoming commission meetings.

11. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Adjournment.

**POSTED AT THE FOLLOWING LOCATIONS:**

POST Administrative Office, Carson City  
Nevada State Capitol, Carson City  
Blasdel State Building, Carson City  
Nevada State Library and Archives, Carson City  
Grant Sawyer Building, Las Vegas  
Carson City Sheriff's Office  
<http://www.post.state.nv.us>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting Elaine Moore-Cerda, Program Officer, POST Records and Certification Section, at (775) 687-3331, Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

*NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.*