



**To: Rural Law Enforcement Executives**

**RE: Training Opportunity for Rural Law Enforcement Chiefs, Sheriffs, and Senior Level Managers in Second-in-Command Positions**

The Harrisville Police Department and the Criminal Justice Institute's National Center for Rural Law Enforcement (NCRLE) are co-hosting the Rural Executive Management Institute (REMI) training for rural law enforcement executives. The training will be held in Salt Lake City, Utah on April 27 – May 1, 2014.

This four-day REMI training provides management education and training that is specific to rural law enforcement executives. The program is designed to assist participants in enhancing their present leadership skills while also learning methods of more effectively and efficiently accomplishing the goals of their agencies. There is no registration cost to attend. In an effort to make this training more affordable to rural law enforcement, some expenses the participant may incur, i.e., hotel, per diem, will be covered by a federal grant through the US Department of Justice, Bureau of Justice Assistance.

The Harrisville Police Department is dedicated to serving their families and the communities they serve. They strive to defend life and property, safeguard the rights of all and enforce the laws of the land to insure quality of life. The National Center for Rural Law Enforcement, a division of the Criminal Justice Institute, is a university-based organization committed to providing education and training on issues imperative to rural communities. NCRLE defines rural law enforcement as a county under the population of **50,000** residents or a city under **25,000** residents.

If you are interested in attending this training, please complete the enclosed application and fax to the attention of Yvonne Burk at 501-565-3081 or email to [dyburk@cji.edu](mailto:dyburk@cji.edu). Nominees will be accepted on a first come basis. Attached you will find a REMI application and a tentative program agenda. Because space is limited, please remit your response as soon as possible.

**Dr. Cheryl May, Director**  
University of Arkansas System  
Criminal Justice Institute  
National Center for Rural Law Enforcement, Arkansas  
Little Rock, AR

**Chief Maxwell Jackson**  
Harrisville Police Department  
Harrisville, UT

“This project was supported by Grant No. 2010-D1-BX-K005 awarded by the Bureau of Justice Programs, which also includes the Bureau of Justice Statistics, the National Institute of Justice, the Office of Juvenile Justice and Delinquency Prevention, the SMART Office, and the Office for Victims of Crime. Points of view or opinions in this document are those of the author and do not represent the official position or policies of the United States Department of Justice.”



# RURAL EXECUTIVE MANAGEMENT INSTITUTE

## Session XXXIX

Co-hosted by:

**Criminal Justice Institute  
National Center for Rural Law Enforcement, AR**

and

**Harrisville Police Department, UT**

Salt Lake City, Utah

April 27 – May 1, 2014

## TENTATIVE AGENDA

### SUNDAY, APRIL 27, 2014

- 5:00 p.m. – 6:00 p.m.     **REGISTRATION**
- 6:00 p.m. – 7:30 p.m.     **LEADERSHIP ROUNDTABLE**
- WELCOME**
- ORIENTATION**
- INTRODUCTION OF PARTICIPANTS**
- OVERVIEW AND OPEN DISCUSSION OF RURAL  
LAW ENFORCEMENT ISSUES**
- REMI FORUM – *Staying in the Know***

### MONDAY, APRIL 28, 2014

- 8:00 a.m. – 8:10 a.m.     **OPENING SESSION**
- PLEDGE OF ALLEGIANCE**
- OPENING REMARKS**
- 8:10 a.m. – 8:45 a.m.     **WHAT DO YOU KNOW?**
- 8:45 a.m. – 12:00 p.m.   **LEADERSHIP IN RURAL LAW ENFORCEMENT**
- 12:00 p.m. – 1:30 p.m.   **LUNCH (On Your Own)**
- 1:30 p.m. – 4:30 p.m.   **CHALLENGING THE ORGANIZATIONAL CULTURE**

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## TUESDAY, APRIL 29, 2014

- 8:00 a.m. – 11:30 p.m. **COMMUNICATION EXCELLENCE IN LAW ENFORCEMENT**
- 11:30 p.m. – 1:00 p.m. **LUNCH (On Your Own)**
- 1:00 p.m. – 4:30 p.m. **CIVIL LIABILITY ISSUES FOR LAW ENFORCEMENT EXECUTIVES**

## WEDNESDAY, APRIL 30, 2014 (CON'T)

- 8:00 a.m. – 10:00 a.m. **PREPARING AND MANAGING BUDGETS**
- 10:00 a.m. – 12:00 p.m. **GRANT WRITING TECHNIQUES**
- 12:00 p.m. – 1:30 p.m. **LUNCH (On Your Own)**
- 1:30 p.m. – 4:30 p.m. **SURVIVAL IN A POLITICAL WORLD**

## THURSDAY, MAY 1, 2014

- 8:00 a.m. – 9:30 a.m. **WHO WILL PAY THE PIPER?**  
*The Role of Law Enforcement Leadership in Preventing Officer Suicide*
- 9:30 a.m. – 9:45 a.m. **BREAK**
- 9:45 a.m. – 11:15 a.m. **DRUG ENDANGERED CHILDREN**
- 11:15 a.m. – 11:30 a.m. **WHAT DO YOU REMEMBER?**
- 11:30 a.m. – 11:45 a.m. **GROUP PHOTOGRAPHS**
- 11:45 a.m. – 12:00 Noon **BREAK**
- 12:00 Noon – 1:00 p.m. **GRADUATION**

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# National Center for Rural Law Enforcement



## Session XXXIX

Salt Lake City, UT  
April 27 – May 1, 2014

## APPLICATION

**PLEASE TYPE OR PRINT CLEARLY**

Rank/Position:	First Name:	MI:	Last Name:
Department/Office:			
Street Address:			
City:	State:	Zip:	
Department/Office Phone:	Cell Phone:	Fax Number:	
Type of Agency (e.g., sheriff, police, marshal, tribal, state police, university):			
Email:		Website Address:	
Length of Time in Law Enforcement:	Length of Time as Chief or Sheriff or second in command:	Population in city or county:	
Total number of employees:	Number of Sworn Officers:	Number in Supervisory Position:	What is your annual training budget?
What type of leadership training have you had in the past, e.g., the FBI National Academy, a police institution, an executive management course? (Please List)			
_____			
_____			
_____			

To register, please fax this form to the attention of Yvonne Burk at 501-565-3081 or email to [dyburk@cji.edu](mailto:dyburk@cji.edu).