Advanced Law Enforcement Readiness Training

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September 25, 2015

Dear Court Security Professional:

Advanced Law Enforcement Readiness Training (ALERT) will be presenting a 3-day comprehensive Court Security Training Seminar. The seminar will be held **November 10, 11, 12, 2015**, at the Palace Station Hotel & Casino, 2411 W. Sahara Ave., Las Vegas, Nevada. This training is designed to provide state and local officers with the most current court security concepts, practices and procedures. This comprehensive 3-day program begins each day at 8:00 a.m., concludes at 5:00 p.m., and covers the following topics:

- Courthouse security and site survey
- Screening check points
- Jury security
- Non-verbal communications
- Judicial threat management
- Today's threat groups
- Judicial protection
- Courtroom security
- High threat trials
- First responder critical incidents
- Officer survival

Learning is reinforced with practical exercises. Participants receive written materials and a flash drive to retain classroom material, which may be used as models for enhancing the court security plans within their jurisdiction. Laptops are not required, but maybe used in the classroom.

Instructors include: Mike Thompson - retired Inspector, U.S. Marshals Service; Ronnie Boudreaux- retired Chief Deputy U. S. Marshal Service, Chief of Police Lafayette, Louisiana; Ed Mitman- retired Chief Deputy, U.S. Marshals Service; John Clark- retired Chief Deputy U.S. Marshal Service; and Lee Alston- retired Senior Inspector, U. S. Marshals Service.

A block of rooms has been reserved for ALERT participants at the Palace Station Hotel & Casino, 2411 W. Sahara Ave., Las Vegas, Nevada. For reservations, telephone 800-634-3101 for a group rate of $23.99 per night, single or double, for courtyard rooms, plus a $7.00 hotel service charge. Tower rooms are $39.99 per night plus $7.00 hotel service fee. Hotel service fee covers airport shuttle service, and other amenities. Reservations **Group Code PCISECU.** Room payments should be made directly to the hotel. The hotel cutoff date for these rates is **October 26, 2015**

Please register online at www.alert10-04.com or download a registration form and FAX it to 912-634-0464 as soon as possible. Registration closes on November 5, 2015. We look forward to seeing you and other court security professionals at the seminar. Please call 877-550-1004 if you have any questions or need additional information.

Sincerely,

Michael B. Thompson

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President