



STATE OF NEVADA

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue
CARSON CITY, NEVADA 89701
(775) 687-7678 FAX (775) 687-4911

BRIAN SANDOVAL
Governor

MICHAEL D. SHERLOCK
Executive Director

NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 1:30 P.M. ON WEDNESDAY, SEPTEMBER 5, 2018, THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING WILL HOLD A REGULARLY SCHEDULED MEETING AT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT HEADQUARTERS, BUILDING "A" CLASSROOM 109, 400 SOUTH MARTIN LUTHER KING BLVD LAS VEGAS, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

I. REGULARLY SCHEDULED MEETING AGENDA ITEMS

1. Call to order
2. Roll call of Commission Members
3. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Approval of minutes from the May 3, 2018 regularly scheduled POST Commission Meeting.
4. **INFORMATION.** Executive Director's report.
 - a. Training Division
 - b. Standards Division
 - c. Administration

5. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

NRS 289.530 authorizes the Executive Director, with the advice of the Commission, to appoint employees, agents, consultants and other staff of the Commission and prescribe their duties, and to execute contracts on behalf of the Commission. The Commission will consider whether to authorize the Executive Director to execute a contract, on behalf of the Commission, for the services of an Independent Contractor, Sheffield Public Services, LLC, as a Subject Matter Expert/Instructor at the Commission's Basic Training Academy. It is anticipated the independent contractor will be a non-state employee, retired or not employed by a law enforcement agency, to instruct specific blocks of curriculum at the Commission's Basic Training Academy.

6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
The Commission to consider whether to approve a revision to the POST administrative manual (policy) mandating that a peace officer seeking certification under the reciprocity process, pursuant to NAC 289.200(2), perform the required POST Physical Fitness Testing (PPFT) that is administered by POST or its designee.
7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Request from Sheriff Ron Unger, Lander County Sheriff's Department, for discussion and possible action to provide more flexibility related to NAC 289.300, the mandatory academy entrance physical fitness standard and/or the Nevada Commission on POST basic training academy policy regarding the entrance physical fitness standard. (NAC 289.300 requires the standard be met for a person enrolled in any POST certified basic academy no later than 30 days prior to the start of an academy up to 14 days after the start of the basic training academy. Current POST policy requires the entrance standard be met at day one of the basic training academy held in Carson City).
8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Request from the West Wendover Police Department for a 6 month extension past the one year requirement in order to meet the requirements for certification for their employee Antonio Escareno.
9. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Request from the Department of Public Safety for an Executive Certificate for their employee Lt. Colonel Daniel Solow.
10. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Hearing pursuant to NAC 289.290(1)(g) on the revocation of George L. McMurry, formerly of the Nevada Department of Corrections, certification based on a conviction for two Category B felonies. The Commission will decide whether to revoke Mr. McMurry's Category III Basic Certificate.
11. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Hearing pursuant to NAC 289.290(1)(g) on the revocation of Jacob V. Hardy, formerly of the Nye County Sheriff's Office, certification based on a conviction for a Category E felony. The Commission will decide whether to revoke Mr. Hardy's Category III Basic Certificate.
12. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Hearing pursuant to NAC 289.290(1)(e) on the revocation of John A. Wilson, formerly of the Las Vegas Metropolitan Police Department, certification based on a conviction for a Gross Misdemeanor. The Commission will decide whether to revoke Mr. Wilson's Category I Basic Certificate.
13. **PUBLIC COMMENTS**
The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.
14. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Schedule upcoming Commission Meeting.
15. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**
Adjournment.

POSTED AT THE FOLLOWING LOCATIONS:

POST Administrative Office, Carson City
Nevada State Capitol, Carson City
Blasdel State Building, Carson City
Nevada State Library and Archives, Carson City
Grant Sawyer Building, Las Vegas
Carson City Sheriff's Office
White Pine County Sheriff's Office
<http://post.nv.gov>
<http://notice.nv.gov>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting POST Standards, at (775) 687-3335, Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.

I. REGULARLY SCHEDULED MEETING AGENDA ITEMS

1. Call to order
2. Roll call of Commission Members

3. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION

Approval of minutes from the May 3, 2018 regularly scheduled POST Commission meeting

In the Matter Of:
Commission on POST

Meeting
May 03, 2018



3200 COBB GALLERIA PARKWAY
SUITE 200
ATLANTA, GA 30339

1 COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING
2 REGULARLY SCHEDULED MEETING

3
4 Commission on Peace Officer Standards & Training
5 Classroom 2, 5587 WA PAI Shone Avenue
6 Carson City, Nevada

7
8 Thursday, May 3, 2018
9 8:30 a.m.

10 COMMISSIONERS:

11 RON PIERINI, Sheriff, Douglas County (Outgoing
12 Chairman)

13 MICHELE FREEMAN, Chief, City of LV Detention &
14 Enforcement Department

15 JOHN McGRATH, Deputy Chief, LV Metropolitan PD

16 RUSSELL PEDERSEN, Chief Deputy, Washoe Co. Sheriff's
17 Department

18 BEN REED, Chief, Elko PD

19 TROY TANNER, Chief, Mesquite PD (Incoming Chairman)

20 JAMES WRIGHT, Director, Nevada DPS

21 OTHERS PRESENT:

22 MIKE JENSEN, Senior Deputy Attorney General, Attorney
23 General's Office

24 MIKE SHERLOCK, Executive Director, POST

25 SCOTT JOHNSTON, Division Chief, POST

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1 P R O C E E D I N G S

2 (8:30 a.m.)

3 CHAIRMAN PIERINI: Good morning. It seems
4 like we've got quite a number of people here. That's
5 great.

6 Today is May 3rd, 2018. It's 8:30 in the
7 morning. And of course we're here at the location
8 here in Carson City dealing with Peace Officers
9 matters of training, not only the classroom but also
10 with the academy.

11 We'd like to first mention a few things if
12 we could, please. Just remember, to the public here,
13 if you haven't signed, to my right, make sure you've
14 done that. I would appreciate that, especially if you
15 want to make a comment.

16 Secondly, is that when you're up here
17 talking, if you could sure what agency you're from or
18 any kind of problem that you may have or want to talk
19 about something.

20 As far as asking to the public and also the
21 Commissioners, cell phones need to be off, or at least
22 -- if it's on, that's fine, but make sure it doesn't
23 make a lot of noise. Appreciate that.

24 (Noise)

25 And somehow we're going to have to worry

1 about that kind of stuff. No, I'm teasing you.

2 Okay. And then the other thing is, when
3 you're speaking -- what about the phone in here, huh?

4 MR. SHERLOCK: I think that's coming from
5 down there.

6 CHAIRMAN PIERINI: Okay. We've got a little
7 bit of a situation here, but we'll get through it,
8 right?

9 Okay. And then I'll -- reminding all the
10 Commissioners here, be sure to say your name when
11 you're making any kind of speaking, an agenda item or
12 whatever it might be or any comments, we'd appreciate
13 that. And only other thing, with the microphones,
14 make sure -- it's sensitive and if you're talking to
15 the other one next to you, it's also going to be on
16 the record for that.

17 MR. JOHNSTON: You there?

18 COMMISSIONER FREEMAN: Hi. Can you hear me?

19 MR. JOHNSTON: Yes.

20 COMMISSIONER FREEMAN: Okay. Sorry. I lost
21 connection with you and I couldn't hear you guys at
22 all.

23 MR. JOHNSTON: Okay. We're live.

24 COMMISSIONER FREEMAN: Okay. Thank you.

25 CHAIRMAN PIERINI: Okay. We're going to do

1 the call to order, if we could, please. If we could
2 start with you, Russ?

3 COMMISSIONER PEDERSEN: Russ Pedersen
4 present.

5 COMMISSIONER REED: Ben Reed. I'm present.

6 COMMISSIONER WRIGHT: Jim Wright present.

7 COMMISSIONER TANNER: Troy Tanner.

8 CHAIRMAN PIERINI: Ron Pierini.

9 COMMISSIONER McGRATH: John McGrath.

10 MR. JENSEN: Mike Jensen.

11 MR. SHERLOCK: Mike Sherlock from POST.

12 MR. JOHNSTON: Scott Johnston from POST.

13 CHAIRMAN PIERINI: Okay, Scott, and also
14 we're missing some, and we also have some on the
15 phone.

16 MR. JOHNSTON: Michele Freeman, who's on the
17 line.

18 CHAIRMAN PIERINI: We have Michele on there
19 that's going to be on the phone with us. And we're
20 also missing who else?

21 MR. JOHNSTON: Chief Ketsaa's not available
22 and Kevin McKinney from Elko County is not available
23 today.

24 CHAIRMAN PIERINI: Okay, good. But we
25 certainly have the number for our Commission.

1 All right. What we'd like to do to start
2 off now is a discussion -- well, let me, first of all,
3 Scott, why don't you go ahead and list the things
4 about where we posted this information so people could
5 come here if they read that.

6 MR. JOHNSTON: Thank you. Scott Johnston
7 for the record. This meeting was -- the agenda was
8 posted at the POST administrative office here in
9 Carson City; Nevada State Capitol in Carson City;
10 Blasdel State Building in Carson City; Nevada State
11 Library and Archives in Carson City; Grant Sawyer
12 Building in Las Vegas; Carson City Sheriff's Office;
13 the White Pine County Sheriff's Office, and it was
14 posted electronically at the POST website at
15 post.nv.gov, and at the state notice website at
16 notice.nv.gov.

17 CHAIRMAN PIERINI: Okay. Once we've done
18 the call of order and also the roll, we'd like to go
19 ahead and discussion, public comment, and for possible
20 action an approval of the minutes from the February
21 22, 2018 scheduled POST meeting.

22 COMMISSIONER FREEMAN: I'm sorry. I
23 couldn't hear you guys at all. I lost connection.

24 CHAIRMAN PIERINI: Can you hear us now?

25 COMMISSIONER FREEMAN: I can hear you, yes.

1 CHAIRMAN PIERINI: Okay. We're going to do
2 the best we can and if you can't hear over there,
3 Michele, please let us know, okay?

4 COMMISSIONER FREEMAN: Okay. I can hear you
5 faintly. Sorry.

6 CHAIRMAN PIERINI: Okay. That's okay. No
7 problem. All right.

8 So now what we're going to do is, we've got
9 an agenda item dealing on the February 22nd, 2018, and
10 that's a regularly scheduled POST Commission meeting.
11 And that's -- one of the things I would like to see,
12 anybody here have any questions as you look through
13 that, to see if anything was changed or if anything
14 was not correct or if you want to make a comment?

15 COMMISSIONER REED: Mr. Chairman, I'll make
16 a request for one change. It's a technical error.
17 It's on page 1 of the minutes. My name -- my employer
18 is not the County of Elko, it's the city, Elko PD. So
19 page 1, if we could get the -- reflect the minutes to
20 reflect that change, that'd be great.

21 CHAIRMAN PIERINI: Thank you, Chief.

22 COMMISSIONER REED: I've read the rest of
23 the minutes, to answer your question, and I didn't see
24 any other issues.

25 CHAIRMAN PIERINI: Any other Commissioners

1 have anything they'd look at that or question?

2 If anybody out in the audience would like to
3 make a comment on that, if you had the time to read
4 that? Which I doubt if you did, but if you did,
5 you're welcome to come up. All right. Seeing none,
6 then what we're looking for is an agenda item if
7 somebody else wants to make a motion?

8 MR. PEDERSON: I make a motion to approve
9 the minutes with the one noted change.

10 CHAIRMAN PIERINI: Okay. Thank you. Do I
11 have second?

12 COMMISSIONER WRIGHT: Jim Wright. I'll
13 second.

14 CHAIRMAN PIERINI: Thank you, Jim. Any
15 other comments or questions? Seeing none, all in
16 favor?

17 ALL: Aye.

18 CHAIRMAN PIERINI: Is there any opposed?
19 Okay. Thank you.

20 We're going to move on to number 4, and
21 that's the Executive Director's report. Mike.

22 MR. SHERLOCK: Thank you, Mr. Chairman.
23 Mike Sherlock for the record. Just -- I'm going to be
24 really brief today so we can move on and get to the
25 memorial this afternoon.

1 Real quick. In our Training Division, Class
2 2018/01 is winding down. Graduation is Wednesday, May
3 16th at 10 a.m. Our keynote speaker will be Sheriff
4 Ron Pierini. Everyone is invited. We will graduate
5 28 cadets in this particular class, and as always,
6 it'll be here at our facility here at POST, our
7 campus.

8 Our next basic training academy begins July
9 23rd. We will accept 32 plus 4 alternates for day 1.
10 Applications to attend that particular academy need to
11 be to the Training Division by June 28th.

12 And professional development, we did offer
13 an additional basic investigator course in the south.
14 I really want to thank Matt Carroll (ph.), Mesquite
15 PD, and the Clark County DA's office who all helped
16 with teaching that particular class, and the Attorney
17 General's office who provided some of the funding for
18 that class, and we hope to continue that one.

19 We do have a basic instructor development
20 course beginning here on June 4th, but it is full.
21 One of the statutes that came through the last
22 legislative session regarding dispatcher training, or
23 mandating POST to provide that training, we have
24 created a committee trying to put that together of
25 people from across the state, and we are getting

1 closer on that training. It'll be online. We hope to
2 have it done real soon.

3 On the standards side, we are pretty close
4 to having all agencies in compliance and hopefully
5 will not have to address any issues at the July
6 Commission Meeting. I hope. The final step in
7 recording the new dispatcher regulation is all
8 completed. That should be adopted real soon by the
9 legislative committee.

10 Also, I just wanted to bring up it is
11 election season, as many know, and a majority of the
12 counties have contested sheriff's races right now.
13 POST sometimes gets caught in the middle of these. We
14 try to provide as much information as we can for those
15 that actually reach out to us. Unfortunately, many
16 don't reach out to us until it's too late. There's a
17 lot of confusion on what the requirements to run as
18 sheriff and after you become sheriff.

19 So any help that the Commissioners or
20 anybody in the audience can give us in imparting what
21 the rule is, and I'll just -- I'll briefly state it
22 for sheriffs because that's our usual, our most common
23 question. So a sheriff candidate that is either in
24 Washoe County or Clark County, that candidate must
25 have 5 consecutive years as a peace officer and must

1 be certified as a Category 1 peace officer or eligible
2 for reciprocity, so that works also, to be on the
3 ballot. In all the other counties, the 15 other
4 counties, you can be on the ballot without being POST
5 certified, but once you are elected, you have 1 year
6 to meet the POST requirements. And there's some
7 confusion out there. And I'll leave it at this as far
8 as those other counties. Sheriff's departments are
9 Category 1 agencies by statute. So that should tell
10 those candidates how POST perceives the requirement.
11 All right?

12 So anyway, we get those questions a lot, and
13 as the Commission knows, it's sometimes an issue,
14 especially when we talk about PT -- PPFT and all that
15 stuff. So we are prepared for that as much as we can
16 be. And along those lines, I think we're planning a
17 -- POST puts on a newly elected sheriffs and new
18 chiefs training after elections, and we are putting
19 that back together and hope to have that out sometime,
20 you know, in January or after January of next year.

21 The only other thing I'd add, from the
22 administrative side we are very close to full staff.
23 We just hired a new administrative assistant, joined
24 us last week, Claire Cerda, is not here today. And we
25 are currently recruiting for a training officer over

1 in our Training Division.

2 That's all I have.

3 CHAIRMAN PIERINI: Good. Thank you.

4 Appreciate it, Mike.

5 Anybody else have a comment or question?

6 Okay. Moving on to number 5, if we could
7 now. Discussion, public comment, and for possible
8 action: The Commission to discuss and to take
9 possible action pursuant to NRS 289.510(1)(a), to
10 elect by vote of new members for the -- a chairperson
11 for this Commission.

12 And probably, Mr. Jensen, if you could talk
13 a little bit about the Chairman and how we move all
14 this forward, at least, like myself, if I'm not going
15 to be Chairman after a few seconds, then at that point
16 how do we do this and how are we all looking to assist
17 them.

18 MR. JENSEN: Well, thank you, Mr. Chairman.

19 The statute, the only thing it says about
20 electing a chairperson for this Commission is that
21 it's done by a majority vote of the Commission. It
22 doesn't set out any specific procedure for you to
23 follow, so I guess you guys are -- have some
24 discretion on how you want to proceed with determining
25 who would be nominated to be selected for that and

1 take a vote on that. And like I say, the person has
2 to be selected by a majority vote of the members, not
3 people that are here, but the actual majority number
4 of the Commission, which is what for this Commission?
5 Five, I guess. It would be five Commissioners have to
6 vote for that individual.

7 CHAIRMAN PIERINI: Mr. Sherlock, who is --
8 has anybody out of the Commissioners that we have here
9 suggested that they would like to be the Chairman?

10 MR. SHERLOCK: Yes. Mike Sherlock for the
11 record. And as we found last -- I think you mentioned
12 it, Mr. Chairman, at the last Commission meeting that
13 Troy Tanner has -- we'll call it volunteered, but has
14 agreed that he is interested in the chairman position,
15 and I have not heard of anyone else that -- on the
16 Commission that wanted to take up that responsibility.

17 CHAIRMAN PIERINI: Okay. Thank you.

18 Is there anybody here who would like to be
19 the chairman? Okay. So does anybody have -- from the
20 public would like to make any comment on this?

21 Okay, seeing none, then we're looking for
22 anybody -- again, any comments, whatever, anything
23 else? Okay. So we need to have somebody make a
24 motion.

25 COMMISSIONER PEDERSEN: Russ Pedersen. I

1 make a motion for Chief Tanner to -- for the chair of
2 POST Commission if he's willing to accept it.

3 COMMISSIONER REED: Ben Reed. I'll second
4 that.

5 CHAIRMAN PIERINI: Okay. Any other --

6 UNIDENTIFIED SPEAKER: That was quick.

7 CHAIRMAN PIERINI: Any questions or
8 comments? And I'm going to do that also, is I'm going
9 to make a comment if I could.

10 Troy, I think you're going to do a great
11 job. I think without any doubt you're going to do a
12 good job, and I'm glad that going to have that as an
13 agenda item for you. I can tell you that I started as
14 chairman in 2006. That's a long time. I actually
15 started as a commissioner, I think, in 2001.

16 UNIDENTIFIED SPEAKER: '2.

17 CHAIRMAN PIERINI: '2, something like that.
18 And because my retirement's now 6 months out there and
19 I'm not being a commissioner after today. So I look
20 forward to seeing Troy. I think you'll do a great
21 job. All these people do a great job. I mean, I --
22 you know, Mr. Jensen's done a great job for all those
23 times, and I'll tell, Sherlock and, of course, you
24 know, Scotty over there done a great job. And it's
25 something that makes you do a lot better when you have

1 these great people talking -- when you have questions
2 or whatever it is, good people to help you.

3 So with that, all right. All in favor?

4 ALL: Aye.

5 CHAIRMAN PIERINI: Anybody opposed?

6 All right. Good. You got this. There you
7 go.

8 (Laughter.)

9 CHAIRMAN TANNER: I'll make a couple of
10 comments. I think Ron was trying to scare me away
11 from this right before the meeting talking about a
12 couple things. But we really appreciate your
13 commitment and your direction of this Commission.

14 Since I've been on it the last 3 to 4 years,
15 it makes a difference to tow the line to make sure
16 we're following 289 and also all the rules that are
17 set forth in the standards. So it's very important to
18 me that we've been consistent in our history since
19 I've been on. So I appreciate Mr. Jensen, of course,
20 giving us direction and you as our chair pushing us in
21 the right direction. So that means a big deal to me.

22 Guys I talk to that want to be on the
23 Commission, that talk about an interest in it, I tell
24 them as long as you're not out for yourself and you're
25 looking at POST as a whole. So I appreciate your

1 commitment to this Commission and what you've done
2 over the years, several years, and many years in law
3 enforcement. So we appreciate you. Thank you.

4 COMMISSIONER PIERINI: Thank you. So now
5 it's all up to you.

6 CHAIRMAN TANNER: Oh, my.

7 All right. We're on number 6. Discussion,
8 public comment, for possible action: Request of the
9 Department of Public Safety for their employee Captain
10 Natasha Koch for an Executive Certificate.

11 MR. SHERLOCK: Mr. Chairman, I can lead
12 you --

13 CHAIRMAN TANNER: Okay. I appreciate that.

14 MR. SHERLOCK: -- in the right direction on
15 this one.

16 CHAIRMAN TANNER: It's going to be rough.

17 MR. SHERLOCK: Here at POST we do have an
18 Executive Certificate Committee. That committee
19 reviews the applications, just for the Chief's
20 knowledge here. And we did in fact review the
21 application submitted for Captain Koch of the Nevada
22 Department of Public Safety, and we do find Captain
23 Koch meets all the requirements set forth in the NAC
24 and is qualified for the Executive Certificate, and
25 recommend that Captain Koch be awarded the certificate

1 by the Commissioners.

2 CHAIRMAN TANNER: Is Captain Koch here?

3 MR. SHERLOCK: I think she is.

4 CHAIRMAN TANNER: Would you like to say
5 anything?

6 CAPT. KOCH: No thank you.

7 CHAIRMAN TANNER: No?

8 (Laughter.)

9 CAPT. KOCH: Thank you for reviewing it.

10 CHAIRMAN TANNER: Okay. That being said, I
11 guess I'm looking for a motion.

12 COMMISSIONER WRIGHT: My pleasure to make a
13 motion to award the Executive Certificate to Captain
14 Koch.

15 CHAIRMAN TANNER: Second?

16 COMMISSIONER PEDERSEN: Hi. Russ Pedersen.
17 Happy to second.

18 MR. PIERINI: You probably should ask if --

19 CHAIRMAN TANNER: Oh, I'm sorry. Is there
20 any public comment? All right. Second?

21 COMMISSIONER PEDERSEN: Russ Pedersen.
22 Second.

23 CHAIRMAN TANNER: All in favor?

24 ALL: Aye.

25 CHAIRMAN TANNER: Next item, number 7.

1 MR. SHERLOCK: Actually --

2 MR. PIERINI: It's okay, it's okay. Go
3 ahead.

4 MR. SHERLOCK: Mike Sherlock for the record.
5 Mr. Chairman, we do have that certificate if
6 you'd like to present it. Sorry about that.

7 CHAIRMAN TANNER: No problem at all. Very
8 good.

9 MR. SHERLOCK: That was my fault.

10 CHAIRMAN TANNER: No problem.

11 Thank you for attending today.

12 CAPT. KOCH: Thank you, sir.

13 CHAIRMAN TANNER: Congratulations.

14 (Applause.)

15 CAPT. KOCH: Thank you, sir.

16 UNIDENTIFIED SPEAKER: You're welcome.

17 CHAIRMAN TANNER: All right. Item number 7

18 is discussion, public comment, possible action:

19 Request from the Department of Public Safety for their

20 employee Captain Charles Haycox for an Executive

21 Certificate.

22 MR. SHERLOCK: Mr. Chairman -- Mike Sherlock

23 for the record. Once again, the POST Executive

24 Certificate Committee reviewed the application

25 submitted for Captain Haycox of the Nevada Department

1 of Public Safety, and we do find Captain Haycox meets
2 all the requirements set forth in the NAC and is
3 qualified for the Executive Certificate, and staff
4 does recommend that Captain Haycox be awarded that
5 Executive Certificate by the Commission.

6 CHAIRMAN TANNER: Any public comment? Is
7 Mr. Haycox here? No? Okay. Then I'll present this
8 to you, you apparently. It's your department?

9 COMMISSIONER WRIGHT: Yes.

10 CHAIRMAN TANNER: Okay. All right. All in
11 favor? I meant -- make a motion?

12 COMMISSIONER WRIGHT: My pleasure again.
13 James Wright will make a motion to award an Executive
14 Certificate to Charles Haycox.

15 CHAIRMAN TANNER: Looking for a second.

16 COMMISSIONER PEDERSEN: Russ Pedersen.
17 Second.

18 CHAIRMAN TANNER: And all in favor?

19 ALL: Aye.

20 CHAIRMAN TANNER: Anyone opposed? Motion
21 passes.

22 All right, next item, discussion, public
23 comment, possible action: Request from the Carson
24 City Sheriff's Office for a 6-month extension past the
25 1-year requirement in order to meet the requirements

1 for certification for the following employees: Deputy
2 Dylan Etchegaray and Deputy Maxwell Macedo.

3 I'm going to turn it over to Mr. Jensen, I
4 think.

5 MR. JOHNSTON: I'll take that, Mr. Chairman.

6 CHAIRMAN TANNER: Or you'll take it, Scott?

7 MR. JOHNSTON: Scott Johnston for the
8 record. Deputy Etchegaray -- I hope that's close --
9 was hired on 6/9 of '17 with his 1 year to become
10 certified lapsing on 6/9 of '18. A 6-month extension
11 for this time to be certified would go out to 12/9 of
12 '18. And Deputy Macedo was hired on 7/7 of '17 with
13 his 1-year coming due on 7/7 of '18. A 6-month
14 extension would take this out to 1/7 of '19.

15 The registration process for both of these
16 deputies to start in our next academy here at POST on
17 July 23rd has already started. So it looks like
18 they're going to be accepted in. And the academy will
19 end in mid-November. A 6-month extension on both
20 deputies would allow them to complete the training and
21 certification process within the time parameters
22 required. It would be staff's recommendation to
23 approve the extension.

24 CHAIRMAN TANNER: I was told the
25 undersheriff's here. Would you like to make any

1 comment?

2 UNDERSHERIFF SANDAGE: How you guys doing?
3 Undersheriff Sandage, Carson City. Again, we have
4 staffing issues, just as we're all facing. We're
5 running two to three per academy, and I assure you
6 that these folks will be in the next academy in July.
7 And we have another one that will be present as well
8 if somebody drops out or doesn't --

9 CHAIRMAN TANNER: Any questions from the
10 Commission?

11 Okay. Thank you.

12 Any other public comment? All right. I'm
13 looking for a motion.

14 COMMISSIONER PEDERSEN: Russ Pedersen. I'll
15 go ahead and move to approve the 6-month extension for
16 both deputies.

17 COMMISSIONER REED: Second.

18 CHAIRMAN TANNER: All in favor?

19 ALL: Aye.

20 CHAIRMAN TANNER: Any opposed?

21 Okay. The next item, discussion, public
22 comment, possible action: Request from the Department
23 of Motor Vehicles, Compliance Enforcement Division for
24 a 6-month extension past the 1-year requirement in
25 order to meet the requirements for certification for

1 Deputy Administrator Karen Neill.

2 Is Karen Neill here? Okay.

3 MR. SHERLOCK: The director is.

4 CHAIRMAN TANNER: Okay.

5 MR. JOHNSTON: Yes. Scott Johnston for the
6 record. I can discuss this case for you.

7 Deputy Administrator Karen Neill, she was
8 hired on 8/14 of '17 and is going to -- her 1 year is
9 coming around on 8/14 of '18. A 6-month extension
10 date would extend that out to 2/14 of '19. She's
11 scheduled to attend the DPS academy in August of 2018
12 down in Las Vegas, and with a completion date of
13 December of 2018. A 6-month extension would extend
14 the time needed to become certified to February 14th
15 of '19, which would allow Deputy Administrator Neill
16 to continue working in the capacity as a peace officer
17 through her training until she's met all the
18 requirements. And it would be staff's recommendation
19 to approve the extension.

20 CHAIRMAN TANNER: Any public comment?

21 MS. ALBERTSON: Good morning, Mr. Chairman
22 and Members of the Commission. My name is Terry
23 Albertson. I'm the director of the Department of
24 Motor Vehicles. So again, I appreciate your
25 consideration of this extension. It was unfortunate

1 circumstances that Ms. Neill could not attend the
2 academy that she was scheduled for in January, so we
3 respectfully request this extension in order to allow
4 her the time she needs to complete it.

5 CHAIRMAN TANNER: Any questions by the
6 Commission?

7 Okay. Thank you.

8 MS. ALBERTSON: Thank you.

9 CHAIRMAN TANNER: Thank you. All right.
10 Looking for a motion.

11 COMMISSIONER WRIGHT: Jim Wright. I move to
12 approve.

13 CHAIRMAN TANNER: Looking for a second.

14 COMMISSIONER McGRATH: I'll second. Chief
15 McGrath.

16 CHAIRMAN TANNER: All in favor?

17 ALL: Aye.

18 CHAIRMAN TANNER: Any opposed?

19 All right. Next section, Public Comments.
20 Does anyone in the public have any comment?

21 MR. SHERLOCK: Mr. Chairman, staff does have
22 a presentation we could do at this time, if that's
23 okay?

24 CHAIRMAN TANNER: Okay. Go ahead.

25 MR. SHERLOCK: And I'm going to stay seated

1 because -- to get this on the record, but as Sheriff
2 Ron Perini has stated, he will be retiring at the end
3 of the year. As a result of that, he has opted not to
4 renew his commitment here on the POST Commission. As
5 such, his appointment expires June 30th, which makes
6 this his last Commission Meeting, obviously.

7 Sheriff Pierini has been a great supporter
8 at POST, and personally his support and advice has
9 been unwavering for me, and I for one will miss him.
10 Additionally, Sheriff Pierini has been part of the
11 Commission for some 16 years. His ability to put
12 decisions and issues into a historical perspective
13 will be sorely missed. I want to thank him for
14 support of POST and our mission, and his support of
15 moving the Nevada law enforcement community forward
16 every year.

17 In appreciation, we have a plaque
18 recognizing Sheriff Pierini. And let me grab that.
19 If I can get it out of here without breaking it.

20 And this says: Sheriff Ron Pierini, in
21 recognition and appreciation of your distinguished
22 service to the POST Commission, February 17, 2002 to
23 June 30, 2018. Thank you.

24 (Applause.)

25 MR. PIERINI: I appreciate it very much,

1 Mike. But I'm going to tell you what, one of the
2 things that -- I have learned so learned so much over
3 that period of time of 16 years. So we had Dick
4 Clark, who was Executive Director for a lot of years,
5 and then when Mike took over, that was the greatest
6 thing that happened too. I liked Dick a lot. He did
7 a good job, but he was ready to retire and go on
8 somewhere else, and we were very, very blessed to have
9 Mike Sherlock to be now the Executive Director.

10 He's moving the best he can. His assistant
11 number two over here has been great. I think all the
12 things that I'd like to say is that all of us need to
13 move forward and help POST as much as you possibly
14 can. Keep it going the way it is. Try to get more
15 money to make this even better, and the way it's done,
16 it's been very difficult. But we've done every time
17 -- every year, every time the legislature, we try very
18 hard to get more money for this POST. I hope someday
19 that changes and it all gets better. Because we've
20 got a lot of work to do and it continues with a little
21 bit of money to do a lot that we have to do. And even
22 so, they've done a great job.

23 So, I've learned a lot of from this, and I
24 think as more -- everyone in here here with the
25 Commissioners, pay attention to what they do so much,

1 it makes a big difference. And I thank you very much.

2 MR. SHERLOCK: Thank you, Sheriff. I do
3 have one more item I'd like to get on the record. And
4 on behalf of the Governor -- Governor Sandoval has
5 issued a proclamation designating May 16, 2018 as
6 Sheriff Ron Pierini Day. May 16th, Ron will be
7 participating in the POST basic academy graduation,
8 and we believe that will be your last official duty as
9 a Commissioner. I'd like to read this proclamation
10 real quick into the record, if I can. So --

11 Proclamation by the Governor:

12 Whereas, Sheriff Ron Pierini is a second
13 generation Nevadan who has honorably and faithfully
14 served the citizens and visitors of the Silver State
15 for more than 45 years;

16 And whereas, he began his law enforcement
17 career in Carson City in 1973 and was employed by the
18 Nevada State Prison from 1975 to 1976, when he started
19 with the Douglas County Sheriff's Office, where he
20 rose through the ranks to be appointed to replace
21 Sheriff Jerry Maple in 1997, and was elected to that
22 position in 1998, and has served as the Douglas County
23 Sheriff since that time;

24 And whereas, through his years of dedicated
25 law enforcement, he has served the people of Nevada,

1 and in 2002, he was appointed to the Nevada Commission
2 on Peace Officer Standards and Training, and in July
3 2006 he was appointed Chairman of the Commission,
4 where he as served the law enforcement community for
5 more than 12 years;

6 And whereas, for his unwavering commitment
7 to public safety and leadership, Sheriff Ron Pierini
8 has helped to shape the training and standards of
9 Nevada law enforcement officers today and into the
10 future;

11 And whereas, Douglas County Sheriff Ron
12 Pierini's hard work, loyalty, commitment to the law
13 enforcement community and the safety of all citizens
14 and visitors to Nevada, is to be recognized;

15 And whereas, the State of Nevada commends
16 Sheriff Ron Pierini on his outstanding tenure and
17 dedication, and joins his family, friends and
18 colleagues in extending sincere appreciation to him
19 for his years of service, with best wishes for a happy
20 and fulfilling retirement.

21 Now, therefore, I, Brian Sandoval, Governor
22 of the State of Nevada, do hereby proclaim May 16,
23 2018 as a day in honor of Sheriff Ron Pierini.

24 And it's signed by the Governor, of course.

25 (Applause.)

1 MR. PIERINI: Thank you so much.

2 MR. SHERLOCK: That's all I have,
3 Mr. Chairman.

4 CHAIRMAN TANNER: Discussion, public comment
5 and possible action on schedule upcoming meeting, and
6 I'll turn it back to Mr. Sherlock.

7 MR. SHERLOCK: Thank you. Mike Sherlock for
8 the record. It looks like our next meeting will be
9 scheduled July 26th out in Ely at 1:30 in the
10 afternoon, at the -- Ponderosa?

11 CHAIRMAN TANNER: Prospector.

12 MR. SHERLOCK: Or Prospector Hotel -- I was
13 close -- in Ely, in conjunction with the sheriffs and
14 chiefs meeting out in Ely.

15 CHAIRMAN TANNER: Any public --

16 MR. SHERLOCK: With the Commission's
17 approval.

18 CHAIRMAN TANNER: Yeah. Any public comment?
19 Okay. I'm looking for a motion.

20 COMMISSIONER PEDERSEN: Russ Pedersen. Move
21 to accept it.

22 CHAIRMAN TANNER: For a second?

23 COMMISSIONER REED: Ben Reed. I'll second
24 that.

25 CHAIRMAN TANNER: All in favor?

1 ALL: Aye.

2 CHAIRMAN TANNER: Any opposed?

3 All right. Last one, number 12.

4 Discussion, public comment and possible action on
5 adjournment. Any other public comment?

6 All right. Looking for a motion.

7 COMMISSIONER PEDERSEN: Russ Pedersen. Move
8 to adjourn.

9 MR. PIERINI: Second.

10 CHAIRMAN TANNER: All in favor?

11 ALL: Aye.

12 CHAIRMAN TANNER: All right. Thank you.

13 (Whereupon, the meeting in the above-
14 entitled matter was concluded.)

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CERTIFICATION

This is to certify that the attached proceedings were held according to the record, and that this is the complete, true, and accurate transcript which has been compared to the audio recording and transcribed to the best of my skill and ability.



Kay Maurer
Transcriber

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