



STATE OF NEVADA
COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue
Carson City, Nevada 89701
(775) 687-7678 FAX (775) 687-4911

STEVE SISOLAK
Governor

MICHAEL D. SHERLOCK
Executive Director

NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 1:00 P.M. ON WEDNESDAY, FEBRUARY 12, 2020 THE COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING WILL HOLD A WORKSHOP AND REGULARLY SCHEDULED MEETING AT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT HEADQUARTERS, BUILDING A, TRAINING ROOM 111, 400 S. MARTIN LUTHER KING BLVD, LAS VEGAS, NV 89183.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

I. WORKSHOP

1. Call to order
2. Roll call of Commission Members

THE PURPOSE OF THE WORKSHOP IS TO SOLICIT COMMENTS FROM INTERESTED PERSONS ON THE FOLLOWING GENERAL TOPIC THAT MAY BE ADDRESSED IN THE PROPOSED REGULATIONS (WORKSHOP HAS BEEN PREVIOUSLY NOTICED PURSUANT TO THE REQUIREMENTS OF NRS CHAPTER 233B):

3. Workshop on proposed/future regulation related to mandatory continuing education requirements found in NRS 289.510(1)(c)(2).

TOPIC

NAC REGULATION

The Commission to discuss revisions to its regulations to comply with annual continuing education requirements established in NRS 289.510(1)(c)(2) mandating that all peace officers annually complete not less than 12 hours of continuing education training in courses that address racial profiling, mental health, the well-being of officers, implicit bias recognition, de-escalation, human trafficking, and firearms. **289.230(1)**

4. PUBLIC COMMENTS

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

II. REGULARLY SCHEDULED MEETING AGENDA ITEMS

1. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Approval of minutes from the November 4, 2019 regularly scheduled POST Commission Meeting.

2. **INFORMATION.** Executive Director's report.

- a. Training Division
- b. Standards Division
- c. Administration

3. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

The Commission to discuss and possibly take action to submit revisions to its regulations to the Legislative Counsel Bureau, to develop language to comply with annual continuing education requirements established by NRS 289.510(1)(c)(2) mandating all peace officers annually complete not less than 12 hours of continuing education training in courses that address racial profiling, mental health, the well-being of officers, implicit bias recognition, de-escalation, human trafficking, and firearms.

4. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290 (1) (e) on the revocation of Earl T. Mitchell, formerly of the Henderson Constables Office, certification based on a conviction for Fraudulent Conveyance (Gross Misdemeanor – NRS 205.330). The Commission will decide whether to revoke Mr. Mitchell's Category I Basic Certificate.

5. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Hearing pursuant to NAC 289.290 (h) on the revocation of Brian Wilk, formerly of the Department of Public Safety, certification based on a conviction for Domestic Violence (Misdemeanor – NRS 200.485.1a). The Commission will decide whether to revoke Mr. Wilk's Category I Basic Certificate.

6. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

The Commission to conduct a blind review of an agency request to revoke the Basic Certificate of a former employee, based upon court documents and conviction for Harassment – First Offense, Misdemeanor NRS 200.571. The Commission to decide whether to move forward with a revocation hearing at a future meeting.

7. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Carson City Sheriff's Office requesting a 6 month extension pursuant to NRS 289.550, for their employee Deputy Robert Routon to meet certification requirements. The request would extend the time period to meet certification to August 22, 2020.

8. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.**

Request from the Carson City Sheriff's Office requesting a 6 month extension pursuant to NRS 289.550, for their employee Deputy Jared Blue to meet certification requirements. The request would extend the time period to meet certification to August 22, 2020.

9. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the Eureka County Sheriff's Office requesting a 6 month extension pursuant to NRS 289.550, for their employee Undersheriff James R. Clark to meet certification requirements. The request would extend the time period to meet certification to July 17, 2020.

10. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the North Las Vegas Police Department, for their employee Chief Pamela A. Ojeda, for an Executive Certificate.

11. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION

Request from the Humboldt County Sheriff's Office, for their employee Sheriff Mike Allen, for an Executive Certificate.

12. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION

Request from the Las Vegas Metropolitan Police Department, for their employee Captain Larry R. Clark, for an Executive Certificate.

13. PUBLIC COMMENTS

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

14. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Schedule upcoming Commission Meeting May 7, 2020 at 8:30 A.M. at the Commission on Peace Officer Standards and Training, 5587 Wa Pai Shone Ave, Carson City, NV 89701.

15. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Adjournment.

POSTED AT THE FOLLOWING LOCATIONS:

POST Administrative Office, Carson City
Nevada State Capitol, Carson City
Blasdel State Building, Carson City
Nevada State Library and Archives, Carson City
Grant Sawyer Building, Las Vegas
Carson City Sheriff's Office
White Pine County Sheriff's Office
<http://post.nv.gov>
<http://notice.nv.gov>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting POST Standards Division, at (775) 687-3335, Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.