

STATE OF NEVADA

COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING

5587 Wa Pai Shone Avenue CARSON CITY, NEVADA 89701 (775) 687-7678 FAX (775) 687-4911

BRIAN SANDOVAL Governor MICHAEL D. SHERLOCK Executive Director

AMENDED NOTICE OF PUBLIC MEETING (NRS 241)

NOTICE IS HEREBY GIVEN THAT STARTING AT 8:30 A.M. ON THURSDAY, MAY 3, 2018, THE COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING WILL HOLD A REGULARLY SCHEDULED MEETING AT THE COMMISSION ON PEACE OFFICER STANDARDS AND TRAINING, CLASSROOM 2, AT 5587 WA PAI SHONE AVE, CARSON CITY, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

I. REGULARLY SCHEDULED MEETING AGENDA ITEMS

- 1. Call to order
- 2. Roll call of Commission Members
- 3. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u> Approval of minutes from the February 22, 2018 regularly scheduled POST Commission Meeting.
- 4. **<u>INFORMATION.</u>** Executive Director's report.
 - a. Training Division
 - b. Standards Division
 - c. Administration

5. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

The Commission to discuss and take possible action pursuant to NRS 289.510 (1)(a), to elect by a majority vote of the members, a new Chairperson for the Commission.

6. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the Department of Public Safety, for their employee Captain Natasha Koch, for an Executive Certificate.

7. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the Department of Public Safety, for their employee Captain Charles Haycox, for an Executive Certificate.

8. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the Carson City Sheriff's Office for a 6 month extension past the one year requirement in order to meet the requirements for certification for the following employees: Name Date of Hire 6 month extension end date

Deputy Dylan Etchegaray	06/09/2017	12/09/2018
Deputy Maxwell Macedo	07/07/2017	01/07/2019

9. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

Request from the Department of Motor Vehicles, Compliance Enforcement Division for a 6 month
extension past the one year requirement in order to meet the requirements for certification for:NameDate of Hire6 month extension end dateDeputy Administrator Karen Neill.08/14/201702/14/2019

10. PUBLIC COMMENTS

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

11. **DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.** Schedule upcoming Commission Meeting.

12. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u> Adjournment.

POSTED AT THE FOLLOWING LOCATIONS:

POST Administrative Office, Carson City Nevada State Capitol, Carson City Blasdel State Building, Carson City Nevada State Library and Archives, Carson City Grant Sawyer Building, Las Vegas Carson City Sheriff's Office White Pine County Sheriff's Office <u>http://post.nv.gov</u> <u>http://notice.nv.gov</u>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020(2)(c), a copy of supporting materials for the meeting may be obtained by contacting POST Standards, at (775) 687-3335, Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officer Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.